PUBLICATION POLICY

The Guild of Book Workers Journal is published annually. Regular issues contain articles selected by peer review and editorial review processes. Submissions are welcome from nonmembers as well as Guild members. Please submit online at https://guildofbookworkers.org/journal or email manuscripts to journal@guildofbookworkers.org. Final selection of any material for publication is at the sole discretion of the editors of the Journal. Authors of articles and other contributions accepted for publication in the Guild of Book Workers Journal grant the Guild first serial rights to their work in both print and electronic form, and to archive it and make it permanently retrievable electronically. Authors retain copyright to and may republish their own work in any way they wish starting six months after publication. All text, illustrations, and photographs have been reproduced with permission. The views and opinions expressed in this Journal are those of the respective authors and do not necessarily reflect those of the Guild.

The Guild of Book Workers also publishes a bimonthly Newsletter as well as catalogs accompanying each of our national traveling exhibitions. Current members of the Guild receive subscriptions to the Journal and Newsletter as benefits of membership. All of our publications that remain in print are available for order online at www.guildofbookworkers.org; discounts are available to current members. Please visit us at www.guildofbookworkers.org.

Page numbers in color indicate peer-reviewed articles.
Empowering Women’s Voices: Two projects in the Caucasus Region
Melanie Mowinski with Suzi Banks Baum, and Miriam Schaer

Suzi Banks Baum and Miriam Schaer have made multiple trips to Armenia, the Balkans, and the greater Caucasus region to work with and empower women artists through the book arts. This article reviews their work and invites the reader to consider their own responsibilities as artists, makers, educators, and book workers.

The Pixel Binding
Ben Elbel

The author is noted as the creator of innovative bookbinding structures. This article introduces his latest, the Pixel binding, a semi-flexible structure that can be created in any number of materials and material combinations. The article is not a how-to, but rather describes influences and shares examples by the author and others.

Notes on Working with Parchment from an Allied Craft
Sarah Pringle

The processes of covering an object in parchment is an advanced technique that requires respect for this material’s demanding nature. After being introduced to parchment work as a hand bookbinder, Sarah Pringle has spent 35 years perfecting parchment applications for custom furniture, architectural panels and sculptures. Here she offers technical expertise and process insights to those interested in gaining a new understanding of parchment.

A Leather Covered Harpsichord
Samuel B. Ellenport

The creation of a leather covered harpsichord in the late 1970s is one of those stories that catch our interest, illuminating what we do or are asked to do by patrons and clients. The story also illuminates the odd requests found within our craft, without going beyond the use of common and traditional techniques. If this anecdote can be categorized, it would be under the heading, “Economics of Desire.”
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Editor's Note

It with great pleasure that I introduce a combined issue of volumes 48 and 49 of the Guild of Book Workers' Journal. As you hold it in your hands you will notice that the format and structure are novel. This is called a “tête-bêche” (head-tail) that has its roots in the 19th century and was often used for popular (pulp) fiction. A benefit of the structure is that it treats the two titles as equals, without subsuming one into the other. Given the prolonged production process of Volume 48’s two articles that were distributed via the Guild’s member area on the website, I wanted both issues to stand on their own, with their own covers.

When I began as editor of the Journal it was on a hopeful note with article ideas and leads to follow up, ideas that came from a variety of sources and recommendations. Then COVID hit, we were forced to work remotely, and some lost access to the resources they needed for their articles or felt that they could not continue. Disruptions also extended to aspects of the production chain. But, despite these challenges, we found ways to continue and even expand how we communicated, shared, and taught.

Volume 49’s articles cover a variety of topics that should find resonance with readers. Melanie Mowinski, Suzi Banks Baum, and Miriam Schaer speak to the book arts as a tool of empowerment and social justice in the Caucasus region. Benjamin Elbel, one of the most innovative bookbinders working today, introduces his “pixel binding” and shares examples of the effects than can be attained using this structure. Finally, there are two articles describing the kind of work bookbinders and extra binding departments in larger trade binderies often completed, works that holistically apply our skill sets and materials, but on non-book items. In one, Sarah Pringle describes how she works with parchment on furniture and related pieces, and in the other Sam Ellenport describes covering and decorating a harpsicord in leather. Volume 48 was distributed to members electronically back in May. These last two articles resonated with me from a historical standpoint, but also because I was still able to experience aspects of this kind of work still being carried out at Monastery Hill Bindery in late 1980s Chicago where I had my first post-apprenticeship job.

Volume 50 of the Journal will be the catalog of Wild/Life, the Guild’s upcoming national traveling exhibition scheduled to [hopefully] open in June of 2021. While the Journal works to help produce the catalog, work will also continue towards soliciting articles and making the Journal sustainable. Towards that end a co-editor interested in assuming the editor role when my term ends in October still being sought. The time to step forward is now, as there is much to learn, with opportunities to shape issues into the future.

I am grateful for the support given by the members of the Editorial Board who provided feedback and helped review the articles you see here. I could not have done it without them.

Peter D. Verheyen
Editor
The Guild of Book Workers Journal
Two books by Salbi Chopikyan 2019. Photo: Nazik Armenakyan
Empowering Women’s Voices: Two projects in the Caucasus Region

Melanie Mowinski with Suzi Banks Baum, and Miriam Schaer

When I returned from my three years as a Peace Corps Volunteer over 20 years ago, I immersed myself in theological study, in search of a way to link my practice as an artist with my practice as a human. This journey introduced me to Liberation Theology, Pedagogy of the Oppressed, and the beginnings of what we would now label Social Practice. I was cognizant then and now of the importance of empowering others authentically, and how to work with my counterparts and colleagues to create sustainable programs in a way that amplified their voices, not mine. It’s a messy undertaking, one where flexibility, forgiveness, and unity allow the process to move forward and to continue long after the work has ended. ¶ When I first learned of Suzi Banks Baum’s work, New Illuminations, in the Republic of Armenia, I began sharing it with my students and friends for two reasons. One, as an example of the work that one can do in the world as an artist, and two, how one’s work as an artist can teach and empower. The work isn’t always about an object. I know a number of other projects like this. I seek them out as an artist and scholar to use as examples to share with my students. It is thanks to Suzi that I learned of Miriam Schaer, Melissa Potter, and Clifton Meador’s travels to the Republic of Georgia. What I love about these projects is the passion and commitment that the artists bring to them. I sat down with Banks Baum and Schaer during the late spring of 2020 to learn more about their work. While I am the primary author of this document, Banks Baum and Schaer contributed extensively to the editing process.

—Melanie Mowinski
WHAT ARE OUR RESPONSIBILITIES as artists, as makers, as educators, as book workers? How do we give voice to those in our community nationally and globally? How do we empower others? Is it even our responsibility? How do the arts provide opportunity and community for populations of women who struggle with lack of employment, poverty, and difficult living conditions? What about women who strain against patriarchal social mores? Can the arts become a means to help others feel safe, supplied, connected to community or artistic tradition and thus validated and seen as included in the artistic expression of their people? Perhaps you are like me and ask yourself these questions regularly. Perhaps you are starting to ask yourself these questions now.

Two artists, Suzi Banks Baum and Miriam Schaer, exemplify answers to these questions. They each have taken numerous trips to the part of the world that links the west and the east. Land that has been ravaged by war, earthquake, and disruption for hundreds of years. They each went with a spirit of curiosity, inquiry, and wonder. In many ways both Banks Baum and Schaer “rematriate” skills that originated in Caucasus which are no longer actively pursued. Skills that overlap practices and traditions that we all as book workers know well.

Think back to the most complicated binding you’ve ever sewn. Maybe it’s an Ethiopian headband or laced case parchment binding. Chances are good you learned it from a master bookbinder, someone who has studied and practiced their craft for years, likely decades. Perhaps you now teach that same headband or binding to others. As book workers, we practice our craft and art privately and in community through teaching and beyond. Our devotion to the nuances and specialty techniques, especially complicated bindings that take years to master, often inspire us to find ways to use this knowledge. Our regard for their historical origins drives us to lands where the crafts began.

This is the case with Banks Baum, who has traveled to Gyumri in the Republic of Armenia to work with women artists and bookbinders. In the Republic of Georgia, Schaer and colleagues from Columbia College Chicago worked with women felters, chiefly in the Kakheti region in the southeastern part of the country.

And so begins our story...

SUZI BANKS BAUM TRAVELLED to Gyumri, Armenia as a photojournalist in March 2016, to interview women artists under the guidance of documentary photographers John Stanmeyer, Anush Babajanyan, and Nazik Armenakyan. The trio held an intimate gathering at Villa Kars in central Gyumri and provided the group of 12 photographers the translators and “fixers” necessary to create stories, including Ani Ginosyan who worked with Banks Baum as her translator and later became the Armenian coordinator for New Illuminations. With Ginosyan, Banks Baum met with 25 artists over the course of 10 days and learned about their lives in a heavily patriarchal society. She was surprised to find no book artists among the painters, sculptors, poets, dancers, singers, and textile artists with whom she met.
Gyumri is the 2nd largest city and the cultural hub of Armenia. It is near the epicenter of the 1988 earthquake. Over thirty years after the earthquake, the people of Gyumri still live with its aftermath. Electrical wires drape between poles along streets, roadways remain unpaved. Neighborhoods of domics are a common site. These metal shipping containers, intended as temporary shelter after the earthquake, were converted to homes. Homelessness and poverty continue to plague Gyumri with about 40% of the population living below the poverty line and over 2,000 domics inhabited as primary dwellings. Even so, the drive for artistic expression pulses through the schools, and in music, theatre, and visual arts, present in street art, puppet performances, and exhibitions. (Armenia Fund).

If there was an initial spark that ignited New Illuminations, it was a conversation with Nazik Armenakyan with whom Banks Baum shared her burgeoning vision of returning to Gyumri to introduce a group of artists to the book arts. Banks Baum saw the need for instruction on technique and an appetite for a collective artistic community coupled with an instigation to tell stories of the real lives of Armenian women. Armenakyan listened to Banks Baum’s vision and said, emphatically, “Yes, yes, you must return. It must be done.”
Banks Baum’s alliance with Armenakyan and her colleagues of the 4 Plus photo group in Yerevan (the capital of Armenia) provides an important sense of context. Armenakyan serves as a cultural interpreter for Banks Baum, who is determined to put her Western values aside and act as a resource for technique and an incubator of community. 4 Plus has hosted public talks about *New Illuminations* in Yerevan and supplies *New Illuminations* with photographers. Through *New Illuminations*, Banks Baum cultivates a teaching and listening practice that allows Armenian women to grow within a part of their cultural tradition that hasn’t been open to women before, as an expression not only of the self but of the art of the book as an extension of Armenian culture.

In the fall of 2016, Banks Baum raised funds through private donations and received a special grant from WAM Theater of the Berkshires which enabled her to return to Gyumri to introduce Armenian women artists to the book arts.

Banks Baum has since conducted four teaching residencies in Gyumri, ranging 3–4 weeks in duration. Each residency includes both introductory and advanced workshops. Participants are college aged and older; some are students at the Academy of Fine Arts, many have children, others have full-time jobs. The advanced workshop empowers them to become fully established makers of artist books while using ancient traditional bindings. There is a growing group of advanced artists that assist in teaching the introductory workshop every year. Over the years, two artists have developed their confidence and teaching skills to the point where they have exported their expertise, working towards a sustainable teaching practice. There is shared momentum in this community of women who come together to expand their skills, sell new work, and lift each other up. The role of this project in these individual women’s lives is evident.

“*New Illuminations* is not only an extension of the chronology of Armenian book arts into the twenty-first century and a return to the collaborative nature of traditional Armenian book production, but as a whole, the project takes a giant step in carving out a space for women to contribute to and evolve the practice of bookmaking in Armenia today.”

Through a network of connections to Gyumri, Banks Baum made two other important alliances that have shaped the foundation of *New Illuminations*. In 2017 she met Sylvie Merian, a leading expert on Armenian manuscripts, who is based at the Morgan Library in New York City. Merian shared her research on the traditional Armenian binding.
She also shared Jane Greenfield and Jenny Hille’s book, *Endbands From East to West: How to Work Them*. Initially, Banks Baum taught the Coptic Stitch binding. But once Banks Baum learned that the traditional Armenian binding was a treasured practice among Armenian book art, she wanted to study it. This binding has origins deep in the ancestral blood of Armenia, but is difficult to learn, and even more difficult to find instruction. Without actual instruction, Banks Baum was stymied by how to transfer this technique to the artists of *New Illuminations*.

Fortunately, Anna Gargarian, founder of the HAYP Pop Up Gallery in Yerevan, who curated the first exhibition of *New Illuminations* in November 2016, introduced Banks Baum to two prominent faculty at the Matenadaran. Dr. Erna-Manea Shirinyan and Dr. Gayane Eliazyan were generous in sharing knowledge with Banks Baum. They arranged for the artists to have an in-depth tour of the conservation laboratory in 2017. The Matenadaran (a compound word from ‘matean’ or book/manuscript and ‘dar’ repository), also known as the Mesrop Mashtots Institute of Ancient Manuscripts, holds the world’s largest collection of Armenian manuscripts and is located in Yerevan, Armenia.

In November 2018, Dr. Eliazyan sent Mariya Gabrielyan from the conservation laboratory of the Matenadaran to Gyumri to teach Banks Baum and the artists of *New Illuminations* the traditional binding. The technique creates a double row of end band stitching typically rendered in three colors of silk thread: vordan red, black, and yellow gold. Improvisation is necessary in the workshop, as Banks Baum carries supplies from the US, including one wooden sewing frame. For the past two years, the artists have inverted benches on their work tables to make a sewing frame from the bench legs. While many of the supplies for the workshop are sourced from local art stores, advanced book arts supplies must come from abroad. The Matenadaran obtains most of the materials for their conservation work from Europe, Japan, and the US.

Three samples of traditional Armenian Binding by New Illuminations artists. Photo: Vaghinak Ghazaryan.
At the close of every residency, New Illuminations mounts a pop-up exhibition at a café in central Gyumri. In 2019, Arev Petrosyan, owner of Arev Art Gallery in central Yerevan, the only woman-owned art gallery in Armenia, hosted an evening event for New Illuminations in which over 60 books were shown and celebrated by art patrons, artists, and members of the United States Embassy, including the U.S. Ambassador to Armenia, Lynne M. Tracey (who bought several of the books). Each exhibition gives the artists exposure to the public, the opportunity to sell their work, and in the case of the exhibit at Arev Art, the opportunity to be seen by a wider audience and thereby become more integrated into the art world of contemporary Armenia.

Upon her return from the 2017 residency in Armenia, Banks Baum traveled to the Center for Book Arts in New York City in her quest to learn if anyone in the New York bookbinding community knew the Armenian Binding. Director Alexander Campos talked with Banks Baum and listened as she described New Illuminations. With some urgency he pressed her to contact Miriam Schaer, who had recently returned from similar work in the Republic of Georgia. Banks Baum and Schaer discovered their shared desire to learn about ancient practices in craft, the community of makers who carry them forward, and how they each might contribute to this process.

In December 2012 Schaer traveled to Georgia with two colleagues from Columbia College Chicago, Professors Clifton Meador and Melissa Hilliard Potter, to begin a project they called Crafting Women’s Stories: Lives in Georgian Felt. Like many projects, this one evolved out of conversations prompted by a call for applications by a funding organization, The Soros Foundation. Schaer and Potter both had years of experience working in the Balkans. They drew on this past work and brainstormed an idea to travel to the Republic of Georgia to work with women through a series of workshops linking the traditional Georgian craft of felt-making with book arts. They applied for
and received a Soros Foundation grant for cultural innovation projects which allowed them to begin *Crafting Women’s Stories*.

Potter believed that going into the Republic of Georgia without any connections would doom *Crafting Women’s Stories* to failure. The group wondered how to begin. Potter understood the challenges of working in the Caucasus region from her experience of working in the Balkans. She had three Fulbright Scholar grants there, an experience that gave her a familiarity with the Republic of Georgia, as well as connections to help launch this project there. Her online research directed her to the Women’s Fund in Georgia. She called them via Skype after emails went unanswered. The executive director and founder, Nana Pantsulaia, answered the phone, providing the necessary entry to begin.

Contacts were shared and five two-day workshops were arranged before they even left the United States. This sounds so easy! Once they arrived the workshops had to be rescheduled because of various complications. Ida Bakhtridze, who holds an MA in Gender Studies from Tbilisi State University, was assigned to...
work with the artists. Bakhtruridze was the perfect partner. Engaged in feminist activism, but also from Akhmeta, one of the small towns in the Republic of Georgia where the workshops ran, her insight, expertise, and access was critical to the project’s success.

In addition to Bakhtruridze, Nana Magradze joined the team as the project translator. She was so moved by the dire circumstances of some of the local artisans, she began raising funds to create a union of women artisans to promote good business practices in the Kakheti. She also met with Peace Corps business volunteers to develop an artisan bazaar in Telavi, the state capital.

Like many countries in the world, women in the Republic of Georgia are expected to bear children, tend to their husbands, and lead lives dictated by those obligations. Domestic violence, lack of equal pay for equal work, and limited access to health care—especially that critical to female health—are common experiences for women. Participating in feminist activity, like the programs offered through the Women’s Fund, can be dangerous. Many artists and women in the younger generation are aware of the gender-based problems and see participation in this work as a way to move towards change. But for many, it likely comes with a cost.

The Crafting Women’s Stories: Lives in Georgian Felt workshops built on programs already established to address the issue of domestic violence, and subversively wove into their curriculum a path to express not only domestic violence, but the participants’ entire lived experience as women. The Women’s Fund felt it was critical for Schaer and her colleagues to participate in a day-long training session, led by Mariam Gagoshashvili, now working with the Astreaea Lesbian Foundation for Justice, to learn more about what life as a woman in the Republic of Georgia is like. They learned that domestic abuse is rampant. Women often don’t feel safe in the street or even in their own homes. Domestic abuse is considered a family issue and is not talked about. This understanding built on their pre-departure research and grounded their practice and thoughts going forward.

Then the work began. Schaer and her colleagues led workshops in the towns of Alvani, Napareuli, Telavi and Akhmeta that combined traditional felting, with exercises to use felt to make expressive, artistic objects, especially one-of-a-kind books. The initial response
result in a woman being shunned, denied food, and considered a failure. Schaer's understanding of this motivated her to explore issues of infertility and childlessness in the Republic of Georgia, alongside the creative process in the workshops. Schaer recorded and photographed women in Tbilisi who were willing to speak about the pressures to reproduce. In certain parts of the Jewish community in which Schaer was raised, there is pressure to have at least three children, two to replace the parents and one to grow the community that was lost in the Holocaust. Women in the Republic of Georgia shared a similar proverb with her:

One child-no child  
Two children-imaginary children  
Three children-real children

These stories touched Schaer like no others. They led her to embroider their words onto Georgian baby garments (in Georgian and English) as an extension of her Babies (not) on Board project. In exchange for the help the women gave her, she made baby-shaped boxes as a gift.

In feltreports, a Tumblr blog that documented the project day by day, Schaer wrote:

There has been some back and forth conversation about the place of men in this conversation. What does it matter to them, should they even care? As humans, we do tend to care about issues that serve our own self-interest. However, also, we have the ability to understand that what affects others plays into our own issues as well. The rights and issues that oppress women also
While not at the forefront of the workshops, these words motivated Schaer and her colleagues as they felted and designed, listened and talked, side by side with the participants of the workshops. The energy from these conversations hummed subversively through the group. Through the workshops, the women learned a new way to apply the traditional and endangered Georgian craft of felting, but to do so as newly founded agents of their own stories.

Schaer and her colleagues introduced innovative felt making processes which resulted in deeply expressive one-of-a-kind artist books which examine the hardships they experience. More than 70 women participated in the workshops. The new spin on felting introduced by Schaer and her colleagues has sparked ideas for increasing revenue through craft and the book arts. At the end of the workshops the work was exhibited in both the Republic of Georgia and the United States. In addition, new alliances in the Republic of Georgia were made among cultural and social organizations, the Peace Corps, independent artists, the Ministry of Education, the Women’s Fund in Georgia, and U.S.-based institutions like the Center for Book and Paper, paving the way for future collaborations both in the United States and in the Republic of Georgia.

To value women, to value the work they do, to value yourself when your culture pressures you to believe otherwise, is a central theme in the work created by the women in both Schaer’s and Banks Baum’s programs. The women in these workshops participated for a variety of reasons – in the Republic of Georgia it was partially...
to learn and further develop their techniques in order to make money. In Gyumri, Armenia it began as an opportunity to learn a traditional craft but evolved into an opportunity to develop a transferable skill and to see self-expression as valuable to every artist's life. In both, it was an opportunity of empowerment. How does self-expression, which includes all aspects of a woman's life, take root when society reminds her daily of the myriad ways she is "less than"? Banks Baum and Schaer, and countless other innovators like them, work to amplify voices. Both are sincere in their efforts, and each anticipates further exploration of the ways in which craft practices and artistic empowerment can improve the lives of women artists worldwide.

How do you amplify voices? Where might you weave into your practice as an artist, a maker, an educator, a book worker, the amplification of unheard voices? May these stories inspire you to find your own answers to these questions.

Nino’s Book, created at the Napareuli Workshop by Khatia Suikhanishvilia to commemorate the sudden death of her young daughter. Photo: Clifton Meador.

Baby Talk #1, by Miriam Schaer (I have 3 children and 2 daughters. 10 x 23 inches. Hand embroidered text in English and Georgian on infant shirt.)
NOTES:

1  Erin Piñon was a Fulbright Scholar at the Matenadaran in 2016 and delivered her research at a public event at the HAYP New Illuminations exhibition. She continues her graduate work at Princeton University, NJ, and specializes in Medieval and Early Modern Armenian works on paper and parchment.

2  The Metropolitan Museum of Art in New York City hosted the first ever large-scale exhibition of Byzantine Armenian art, Armenia!, curated by Dr. Helen Evans, which opened in the fall of 2018. The show featured many Armenian manuscripts on loan from collections all over the world. Both Sylvie Merian and Erin Piñon contributed to the book published to accompany the exhibition.

3  The Matenadaran should be on every book artists bucket list. The museum holds thousands of books from 942 B.C. until the Genocide. Under the skilled guidance of Dr. Gayane Eliazyan, a team of specialists conserve the ancient manuscripts with a variety of masterful skills. The collection at the museum reveals the religious and intellectual fervor that continues to shape Armenian culture as it has for generations. Stories about the books within the collection and the countless books destroyed in the Genocide are filled with details about materials used, natural pigments, leather...
and ornate silver work. It is a legacy of artistry that expresses the development of Armenian culture in the book form itself and through the materials used.

Two journals were created to document the work in the Republic of Georgia and are available to download or as hard copies.

Download
Crafting Women's Stories: Lives in Georgian Felt
https://www.academia.edu/37289763/Crafting_Womens_Stories_Lives_in_Georgian_Felt
Craft Power: Enhancing Women's Rights Through Traditional Practices in the Republic of Georgia

Hard Copies
Crafting Women's Stories: Lives in Georgian Felt
Craft Power: Enhancing Women's Rights Through Traditional Practices in the Republic of Georgia

The Soros Foundation was founded by Hungarian-born American businessman and philanthropist George Soros. His foundations fund programs, especially those in the arts, that foster dialogue and address issues of health care, human rights, and education in former states of the U.S.S.R where artistic expression is suppressed.

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BIBLIOGRAPHY AND SUGGESTED READING:
General


Crafting Women’s Stories, Georgia


New Illuminations, Armenia


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“ՄԱՏԵՆԱԴԱՐԱՆ.” Մատենադարան (Matenadaran). http://www.matenadaran.am/.

PIXEL BINDING
SEMI FLEXIBLE BINDING STYLES
Ben Elbel

One of the ways to classify book bindings is by dividing them into two groups: stiff ones (hard-cover, or hard-back), and flexible ones (soft-cover, soft-back, or 'limp'). Somewhere in between is what I call 'semi-flexible' bindings. Those are not flexible due to the flexibility of the covering material itself but rather because they are made of stiff panels hinging with one another. Although recent, I would say that there is a tradition for this kind of binding. The Dutch bookbinder Pau Groenendijk has specialized in them, and for a while, so has Jean De Gonet. In a way, Andrea Odametey’s Daedalus et Icarus (the winning binding of the 2017 Designer Bookbinders international competition) also falls into this category, and I’m sure there are plenty of other examples that I am not thinking about right now. I love the element of surprise and the playfulness that comes with handling such a semi-flexible binding, and, being a forwarder at heart, I appreciate that this type of binding offers design features and has a unique personality before any decoration is applied.
DEVELOPING MY OWN

I BECAME INTERESTED in semi-flexible binding styles in 2016, after seeing and handling some of the bindings mentioned above.

At first, I created covers made of vertical panels hinging with one another, similar to the kind that Pau Groenendijk calls lamellen band. (Fig. 1 and Fig. 2)

Then, out of curiosity, I started introducing horizontal hinges as well. (Fig. 3 and Fig. 4) Soon after I was making boards composed of a multitude of little squares, which I now call “pixels”. (Fig. 5 and Fig. 6)

AS SHOWN IN THE IMAGES, the first two stages of my research were simple case bindings with flat spines, but I moved away from this structure when I realized that the multiple grooves caused the boards to shrink considerably after casing in, causing the text block to end up wider than the case—I had to re-trim the fore-edge in the first two examples! I have now settled on two structures more suitable in my view because they provide a type of cover-to-text attachment by

which the flyleaf is disconnected from the board paper. This way, the shrinking can be anticipated and realized before connecting the cover with the text-block.
JAPANESE BINDING STYLE

Just as in a traditional Japanese binding, this structure (Fig. 7) is suitable for books with a layout presenting enough margins in the gutter, and printed on paper with enough drape to function well as a stab binding. The grooves adjacent to the spine provide a logical place to run the sewing thread; the thread can be in a matching color if the goal is to blend it in, or in a contrasting color if the opposite effect is wanted. In any case, the threads will be recessed, which is very satisfying, and the sewing pattern is automatically integrated into the composition.
TARAL METHOD

THE TARAL METHOD consists of wrapping the text-block in a piece of suede (unglued in the spine area) (Fig. 8), and connecting the text-block to the cover via the spine (Fig. 9). It has become one of my favorite constructions of late, and I have used it in different shapes or forms for my Elbum and Pianel structures. The form I use in combination with the Pixel binding is borrowed from Alain Taral, who developed it with Sün Evrard for his wooden bindings, and taught it to me back in 2008. This construction looks great (visually non-intrusive), is strong, and provides excellent opening to the text-block with no tensions at all. The only limitation I see is that with the cover-to-text attachment taking place in the spine only, this method may not be suitable for very thin books.

Both methods are case bindings, allowing the covers to be created completely off the book, which is something I greatly appreciate.

So far I have used only paper and leather as covering materials. The execution with these two materials is quite different but either works very well. I love to use suede (real or imitation) for the flyleaves, because the grid pattern of the cover, which is present on the interior, casts its impression into it.
BINDINGS


This is a Pixel binding in full paper, with suede flyleaves and Taral-type board attachment.

This book deals with a dark subject—the end of book collections—and I went for an almost-all-black composition: black paper for the cover and suede for the flyleaves, graphite on the cover and on the edges, and very sparse accents of orange in the lettering and leather endbands. I keep this binding in my bindery, and love to show it to people and see their reactions when I tell them it’s made of paper. Their natural instinct usually tells them it’s leather, or rubber.

This is a full paper Pixel binding with suede flyleaves and Japanese structure. This is my first experiment with multiple line stamping, which is something I used on the next two bindings showcased in this article, and that I’m certainly not done exploring yet. The boards were first blind stamped with thick curved lines on the front board, back board and across the spine (echoing Miró’s illustrations), then tooled all over with a single stamp using 4 different foil colors. Sometimes the stamp was applied to individual squares only, sometimes across several squares, and often overlapping each other, generating new colors. The board papers are tooled as well, but sparingly and with only one color.

The entire design was created in a kind of trance in one afternoon, with high energy and very little premeditation except the intent to create a colorful, playful and at the same time slightly eerie atmosphere to suit this weird and wonderful surrealist children’s book for adults.

Pixel binding in full calf skin with calf skin doublures, suede flyleaves and Taral-type board attachment. The design, based on selected colors in the book’s only illustration, is a horizontal composition moving from blue (bottom) to green (top), with various shades of purples and reds in between. The background color is the same cobalt blue calf everywhere, and so the colors are obtained by stamping colored lines on top of the leather and on top of each other. This time I restricted the stamping to the area of each square, one square at a time (no stamping across several squares). Each row has the same color combinations from left to right, and the same amount of impressions (between one and three), but there are variations in the direction of the lines and the angle between the various impressions, resulting in various textures and vibrating qualities from one square to the next. Some ‘free-style’ stamping was added here and there to introduce some more life into the composition. The lettering was executed on the same principle, with letters instead of lines.

Pixel binding in full calf skin, with calf skin doublures and suede flyleaves, in the Japanese binding structure. The decorative technique is similar to the previous binding showcased: line stamping limited to the square area. For this binding, I chose an effect that could be described as “moire”, where I stamped each square twice, each time in a more or less horizontal fashion but with a slight angle between the two impressions; this technique created a vibrating effect, slightly different every time. I used two different color combinations in the same color family, one being lighter (pink + red) than the other one (red + purple), and distributed them throughout the back board, spine and front board in such a way that a full stylized alphabet would emerge from the composition, however at second glance only.

The covering leather is Burgundy veg-tanned calf, edge to edge doublures are in the same calf in Petrol blue, and flyleaves are orange pig suede lined with Burgundy paper. The head and tail panels were made in yellow goat and the sewing thread was dyed as close as possible to the covering leather so it would blend into the composition and not stand out. There are 375 squares in total, including on the spine, and the cover is made out of one piece; this was not the case in the Miró binding, which had an additional spine piece.

Another interesting contrast with the Miró binding is the fact that in this binding everything was premeditated and nothing left to chance, which probably accounts for a more polished appearance. I like both approaches. What do you think?
WHAT’S NEXT?

I HAVE BEEN TOYING WITH THE IDEA of using other shapes than the square. The triangle, the diamond, the parallelogram—actually any shape which generates a grid of some sort with straight lines when combined could be used in a very similar way to the four bindings presented in this article. This would probably be rather fun to attempt, and maybe I’ll do it at some point – but at the moment I am more interested in exploring decorative techniques applied to the basic square grid.

Together with my colleagues at Elbel Libro, we are currently working on an edition that will use the Pixel binding structure. The publisher reached out to us because he felt that this structure’s futuristic outlook would suit the content particularly well: a science fiction book. We are extremely grateful for the opportunity, and for the chance to learn a lot more about this structure by making lots of them.

For those of you who are interested in learning about this structure in more technical detail, a workshop will be offered based on the structure in paper, with suede flyleaves and Taral board attachment. It will include the use of graphite on the edges, and as a powerful decorative feature on the boards.

A list of workshops can be viewed at www.bookbindingoutofthebox.com/pages/workshop-calendar.

Bind well and stay safe.
Fig. 1: Goatskin Vellum Bench 2014
English goatskin vellum, patinated brass custom feet. 66” W x 15.75” D x 17.5” H. John Polak Photography.
NOTES ON WORKING WITH PARCHMENT FROM AN ALLIED CRAFT

Sarah Pringle

Parchment and vellum are commonly thought to be difficult materials to work with. Some even say ornery, “that the skin always wants to go back to its shape on the animal.” I don’t really see it that way. While I’ve had some epic failures with it, I’ve also come to understand, from years of working with the material, that if you do what it needs it will be a strong, versatile, exquisite surface that can be worked into unconventional, beautiful design solutions.

I’ve been working with parchment and vellum for over 35 years: Starting as a hand bookbinder and then pivoting to working on custom furniture and architectural elements for the interior design trade, (Figs. 1-3) I now design and produce furniture and objects that incorporate surface finishes of parchment, water gilding, and leather work. I also teach the techniques I work with to emerging and professional creatives.

Here’s what I’ve found to be true (so far). When moisture, such as adhesive, is applied to the skins of parchment or vellum it is going to swell, and as it dries will have a significant amount of pull. When not accounted for, that tension of the skin’s pull will cause warping and adhesion issues–of impressive effect–usually not in a good way. It is important when working with this material to understand how to mitigate this trait. Here’s how I look at it: swell and pull aren’t bad, they’re just facts one has to adapt to and work with. I find that if what parchment work needs is taken into account, and designed accordingly, I can get the outcome wanted.

Philosophically, I’m interested in sharing techniques, particularly techniques that are hard to find information about, in any language! Except for a few insights from kind people, I am self-taught in parchment work. This article provides a brief introduction to the materials and offers practical, experiential information about how I approach working with parchment on rigid panels and furniture. While obviously not books, I believe there are in-common handling techniques and practices with parchment I’ve come to rely on that could be of interest to traditional bookbinders and book artists. My hope is to provide some technical

Called the doyenne of vellum, Sarah Pringle has spent thirty years working with animal skin parchment, gold leaf, and pigments, creating contemporary furniture and objects that are pristine, functional, and exquisite. Her work has appeared in Architectural Digest, Interior Design, Vogue Living and at PAD Paris. A worker-bee, alchemist and daydreamer, she creates, innovates, and teaches out of her sunlit studio in Western Massachusetts. Her expertise is the result of love for these materials, patience, and dedication and commitment to a sophisticated aesthetic — to producing architectural pieces whose integrity and beauty enhance the soul of their surroundings. She can be found online at http://pringle.studio/.
insight to facilitate a successful start to, or continued enjoyment of working with parchment.

For simplifying writing, I will be conflating the terms vellum and parchment to parchment. The information in this article can be worked on both parchment and vellum.

**MATERIALS + TOOLS**

**Parchment**

_Parchment is prepared from the skin of an animal, typically goat, calf, and sheep - less typically deer, ostrich, horse, pig, alligator, and fish, among others. The mammalian skins are processed in a lime bath and (usually) de-haired. The pelt is then dried at room temperature being stretched and held under tension on a frame; in some cultures it’s called a herse (old English spelling) (Fig. 4). This mechanical process, stretching the wet pelt while it is drying, is what distinguishes parchment from leather. During stretching some of the fibers are broken under the_
tension allowing the remaining fibers to become aligned into layers parallel to the grain and flesh surfaces. While the pelt dries the fibers are set into the stretched alignment by a pelt fluid, endemic to the skin, which acts as an adhesive. Once dry, the fibers do not revert to their soft, relaxed state but create a highly taut sheet which is smooth, strong and semi-elastic.

Today parchment is manufactured on six of seven continents with Antarctica being the exception. For those of us here in the Americas, parchment is typically sourced domestically or from Europe. It is available from both tannery manufacturers and wholesale/retail businesses (see Resource and Vendor List).

It is my preference to buy from and support tannery manufacturers. Because they are the source, they have knowledge and experiential understanding about animal skins; they can be specific about sourcing, process, what their inventory is, and credibly assist with custom orders. It’s a huge benefit to develop good relationships with the businesses that produce the parchment not only to be more involved with selecting for quality and project specifications but also for insight into the business and craft of parchment making.

Culling through inventory and selecting in person is the best way to obtain skins and can be done (by appointment) at some tannery manufacturers and retail businesses. This is also a great way to pick up anomaly skins, one-of-a-kind skins that can be of particular interest for a single use project such as a design binding or small object. If you are not able to select skins in person and have to order a shipment, I would suggest ordering a percentage of extra skins to assure that you will end up with the selection that ideally suits your project. When I bid for jobs I include 10% - 25% for extra skins, the range reflecting the type of skin specified (some skin types have more consistency than others) and how discerning the client is.

**Adhesive**

**TALAS WHEAT PASTE NO. 301**, a precooked powder which dissolves easily in cold water, is my go-to adhesive for adhering parchment to a substrate. The attributes I like about this paste include: if prepared and applied properly, the paste has the strength to adhere parchment to a substrate; it is compatible with substrates that are porous; compatibility with the protein structure of traditionally processed parchment skins; it stays open (workable), which allows for a thorough and relaxed (well, most of the time) glue up session; it dries transparently; it doesn’t introduce heat; it’s easy to make in small or large quantities; and it is nontoxic, inexpensive, and easily sourced. Ultimately, I love the way paste handles and how the parchment looks and feels when it is dry.

**Archival Paste Brushes**

**USE GOOD QUALITY BRUSHES** designed for working with paste: hog hair bristles, string bound, with no metal parts. My preferred paste brush company is Shepherds, but Talas also sells good archival paste brushes. Typically, I use #6 and #18 and, when needed, a #28 for large scale work. Brushes need to be big enough to easily hold and distribute the paste for the scale that you typically work at. New brushes should be soaked overnight and rinsed and cleaned with a high-quality brush soap before first using them. It is common for new brushes to shed. Brush hairs are the bane of vellum work; look at your surfaces for stray brush hairs before laying down the skin! If used and cared for properly, a Shepherds brush will last for decades.

**Small Tools, Materials, Equipment**

**MY CACHE OF HAND TOOLS** includes Teflon folders small and large and a large Teflon bar folder 3” x 7” x .25” with one of the long sides rounded. I made this bar folder years ago but Bonefolder.com makes an interesting large folder – ‘Extra Large Ergo Square Non-Stick Bone Folder’ which I think would work similarly. Additional important small tools include bone folders, scalpel and blades, tweezer, Casselli spatulas, HB pencil, and a clean pink pearl eraser (do not use kneaded erasers).

Other supplies include Mylar, Hollitex, barrier paper (I use barrier paper instead of blotter paper because the texture of blotter embosses the parchment leaving an undesirable uneven surface), and good quality sandpaper. You’ll also need two, two-liter capacity Pyrex bowls, two clean sponges—one a (gentle) scrubby sponge, the other just a sponge—both designated for this purpose only, filtered or spring water, and paper towel or scrap paper.
BENCH AND WORK AREA SETUP

IMPORTANT FEATURES FOR A PREPARED WORK AREA

are good overall lighting, including good backlighting, a smooth waterproof work surface, and ample area for work surface—clear the decks!

Good light sources are imperative for seeing the nuances of the materials during the covering process. Position yourself so the light supports your ability to work precisely.

My work benches are over 30 years old and no longer waterproof (too many scratches in the finish of the MDF). I've covered the entire top of my benches with Dura-Lar which is a frosted matte Mylar. I like this solution for a number of reasons: it's a light background, waterproof, easy to clean and replace when needed, impervious to the few solvents I use, and non-reflective so when I take process photographs the frosted Mylar provides a great matte background. At .005”/5 mil thick it provides a smooth even surface on my old bench top.

The need for a water-resistant surface becomes self-evident when pasting up and cleaning paste residue. Dampening the parchment makes it tacky, so it is easier to pull it up and handle from a waterproof surface. Pasting up parchment requires saturating the entire piece of skin which gets messy. A waterproof work surface can quickly and easily be scrubbed, wiped clean, and dried.

SELECTING A CUT (PIECE) FROM A SKIN

A day or two before you’ll be looking over the parchment, unroll the skin(s), place the curl face down, and weight the edges or put a board on top to encourage the skin to relax and flatten. Don’t be aggressive with the weight, just enough to encourage flattening.

Determine the size of the cut the parchment needs to be, and whether you are counter-warping with parchment or paper. You’ll want to account for the

![Fig. 5: Viewing the backlit skin. Photograph by Geoff McKonly.](image-url)
overall size of the object, including edges or turn-ins, plus some extra to work with. For example, when I’m covering the front of a panel, I add at least .75” all around, beyond the overall size I want, so that I can pull the parchment with my thumb and index finger across and onto the edge of the panel. An additional benefit to having this extra material is if the skin swells unevenly—unpredictable things happen when you add moisture to parchment; if there is extra material it is easier to adjust the placement of the skin.

Working with good overall indirect light and a bright direct light source, I rely on two procedures for assessing a skin. First, run your hands over the entire skin surface, both grain side and flesh side, to feel how beautiful it is but more importantly at this stage, to feel for defects in the skin. Touch is another way of seeing. Hold the skin up so it’s back lit, (Fig. 5) and look, on both sides of the skin, for natural anomalies such as tick and inoculation scars, holes, scraping marks, pigment variations, gunk, problematically thin areas or unusual spine alignment. With an HB pencil (don’t use a soft pencil lead because it smudges and is hard to remove) on the GRAIN side, lightly circle/mark anything you want to avoid.

Second, with the skin on a low table, alternating between a light and dark background, white and dark paper can be slid underneath the skin. Assess the surfaces for any other areas you want to avoid. Note those in pencil on the grain side of the skin. Looking at the skin on both a dark and light background provides good insight into how the character of the skin will likely look on your object.

There are a couple of techniques I can share to remedy simple anomalies in a skin. I highly recommend testing these techniques on a scrap piece of parchment to practice and understand the finesse for using a scalpel blade and/or sandpaper.

If there is a rough area or a piece of dried flesh on the flesh side of the skin, you can use P220 or P320 sandpaper to sand the area smooth. If you come across an embedded hair or speck of something—on the flesh side—use a scalpel blade (Fig. 6) and try to scrape the suede and gently remove what’s embedded. Gently sand the area to smooth. These attempts don’t always result in success but often they’re worth a try.

It is important to take the time to know what’s happening in the skin before cutting the piece you need. When I do these steps, I’m literally reading skin to predict how it will behave and ultimately look once it has gone through the covering process.

MAKING THE SELECTION

Using the overall dimensions of the object to be covered I make 4-ply window mats for front and back parchment selection. The mats are marked with reference lines for the front, edges, and flange as well...
as the center point for aligning the spine if needed. The mats provide a way to easily see the whole of the cut needed.

Looking at the grain side of the skin and noting with pencil marks anything you want to avoid, use the window mats to select the cuts you want. Weight the mat down to hold it in place, and using a pencil, mark the outermost dimensions. Next, draw lines representing the corners for lining up the cut piece on the panel, and add lines at top and bottom for the spine. Note the lower right corner to easily reference the orientation of the cut piece (Fig. 7).

COVERING

WHEN WORKING ON PANELS, I cover and counter-warp them in the same day in a continuous start-to-finish process to facilitate keeping the panel flat and true. If I’m covering a panel such as a case piece door that will be seen both front and back, I cover the entire panel in parchment - back, front, and edges, in that order. The pieces meet at the edges with adhesion integrity (see below for definition) and the beauty of a seamless edge. Skin easily sticks to itself and bonds. One parchment surface will readily bond and seal to another parchment surface provided surfaces are clean, that the paste is fresh and applied properly, and that pressure is applied to set the skin in place.

If the panel is for a case piece where the back doesn’t show, I’ll counter warp the back with strong handmade paper to save money and material while still achieving the desired counter warping properties. I find that Twinrocker Handmade Abaca Paper is a great paper that has similar strength to parchment and can be applied using the same techniques.

About adhesion integrity— if a panel is covered on one face and trimmed flush, the tension at the edge, around the perimeter, is highly susceptible to adhesion failure which results in the parchment delaminating from the substrate or sometimes delaminating and taking the substrate with it. It’s alarming how strong the pull of parchment can be! (Fig. 8)

By covering the back, then front, then edges, essentially encasing the substrate, the tension is diminished by the parchment wrapping onto the edge and butting to itself. The paste, in conjunction with the natural adhesive properties of damp parchment and the application of pressure, bonds the skin where the edges of parchment meet and in doing that it relieves the tension at the edges. Put simply, it’s risky trimming a surface flush to the edge. Always wrap onto the edges to ensure adhesion integrity.

SETTING UP TO COVER

USING THE RECIPE included at the end of this article, I prepare the wheat paste a day or two before covering, and then strain the entire batch and store it in the refrigerator until I’m ready to use it.

I prefer to work with materials at room temperature so the paste and the skin are the same temperature when I start to cover. About an hour before covering, decant some prepared paste. Prime the hog hair paste brush by soaking it in clean water for about 5 minutes, then flick out the excess water. Test the viscosity of the paste using the paste brush. Gently pounce the brush into the paste and stir. It’s likely to be a bit too thick, so I add small amounts of water to thin the paste to about the thickness of stirred yogurt. You want body in the paste, and a consistency that will lay down a smooth even layer on the parchment. The paste recipe I use is about 90% water; don’t over-thin the paste or there will likely be adhesion issues. Keep the brush in the paste when not in use.
The workbench setup consists of:

- Two bowls of clean water, one with a clean sponge (this is the “clean” water) and the other with a clean combo sponge scrubby (this is the “dirty” water.)
- Clean towels, one right in front of the water bowls. A couple other towels within arm’s reach for drying the work surface
- Clean hand tools within reach, as well as a piece of Mylar cut-to-size (about 1” all around larger than the panel)
- Keep Hollitex and barrier paper (both pre-cut about 1” all around larger than the panel for the project) close by

Covering a Panel

Dampen the grain side of the skin before applying the paste. The purpose of dampening the grain side is to introduce moisture to balance the moisture of the paste that is applied to the flesh side of the skin. Dampening the grain side initiates swelling of the skin and helps the paste absorb into the flesh side. This increases the pliability and working properties of the skin but also thoroughly infuses the skin with paste. The more paste absorbed into the fibers of the flesh side, the better the adhesion of the skin to the substrate.

The flesh side of the skin is pasted up in the standard technique, working from the center outwards off the perimeter of the skin. You want to apply enough paste to the parchment that it will soak into the flesh side for several minutes but also have some paste on the skin for the glue up. If it fully absorbs into the skin, evenly apply a thin coat of additional paste. This allows for time to prepare the substrate, too. Large pieces of parchment may require putting weight on the corners (I use clean stones) to keep the skin from curling onto itself. It’s important to examine the pasted panel and the skin, to thoroughly inspect for brush hairs or gunk which can be removed using tweezers (Fig. 10). Anything that is dimensional, left between the skin and the substrate, will telegraph through and be apparent when the parchment is dry, so be vigilant! Also check for even coverage of the paste, that there are no dry areas that would cause an air bubble. Evenly apply more paste if needed.

To work the parchment down, I toggle between dampening the parchment with a wrung-out sponge to keep the surface workable and working the parchment down through Mylar using a Teflon bar folder. After

Fig. 9: Tools and other supplies set out on the bench. Photograph by Geoff McKonly.

Fig. 10: Removing stray brush hairs from the paste with tweezers. Photograph by Geoff McKonly.
placing the pasted skin on the substrate, I dampen then lay a piece of Mylar on the parchment and from the center out, work the parchment down moving the Teflon bar at an angle (Fig. 11) sweeping it towards, away, and side to side. Work lightly at first and if the parchment needs more moisture, lightly dampen the skin - but always work with the Mylar in place before working it down with the Teflon folder.

The Mylar is dense and displaces the edges of the Teflon folder. Because it is transparent, it is easy to see air bubbles or wrinkles (this usually only happens with large panels) that need coaxing to flatten. The protective Mylar facilitates multiple passes of the folder without leaving behind tracks and Teflon particulates in the parchment.

Now, a bit more detail on how hard to push the folder across the surface. You don't want to 'starve the glue up'; meaning you don't want to push out too much paste and compromise the adhesion. Look and feel to know that the parchment is completely down - no air bubbles or wrinkles - and that the paste is even and smooth under the surface of the skin. With the Mylar off, move your hand over the surface. Hold the panel up to raking light and assess the flatness of the parchment. Re-work through the Mylar if need be but don’t overdo it. In this process of taking the Mylar on and off, the Mylar may stick to the parchment or appear to be drying too fast. In that case, lightly dampen the grain side as needed to resolve.

**PRESSING A PANEL**

*If the panel is small (10" × 10" or smaller), I don’t tend to press it; working the parchment down through Mylar is usually enough to ensure good adhesion. If I’m working on a series of panels or if they are large, I’ll press the panel in my vacuum table. It’s important to distinguish pressing versus weight. Weight isn’t effective with a freshly covered panel. Pressure, though, will ensure adhesion and leveling the paste under the parchment. If pressing, sandwich the panel between Hollitex and barrier paper on both sides (the Hollitex against the parchment) and put it in the press, parchment side down, for about 20 minutes. The skin is somewhat fragile at this point from all the moisture. I do not strong arm the pressure or press for an extended period. Pressing parchment panels for long periods of time is unnecessary and can contribute to warping. Excessive pressure can bruise the skin and push out the paste, compromising the glue up.*

After pressing, slit the flange (Fig. 12): this is the excess parchment that will eventually get trimmed away. Slitting the parchment keeps the parchment from lifting off the panel by relieving tension on the edge as the parchment dries.

Before continuing with the covering, let the panel dry propped on top of a sturdy object for about 30 minutes to let the parchment set a bit. It’s important to have air circulation around the whole panel to minimize warping.

Fig. 11: Working down the parchment with a sturdy Teflon bar. Photograph by Geoff McKonly.

Fig. 12: Slitting excess material at the flange. Photograph by Geoff McKonly.
To cover the edges, re-paste the parchment flange and the board edge. Work with the panel vertical with the pasted flange towards you. Using your fingers and thumbs, pull the parchment onto the edge, (Fig. 13) making sure the parchment is taut across the corner and panel edge. Then, work the parchment down with a Mylar strip and Teflon folder, working from the center to the ends, and being careful to not push the paste onto the front of the panel. Clean up excess paste and let it dry for at least 30 minutes before trimming back.

CLEAN UP AND FINAL CHECK

CAREFULLY TRIM AWAY ANY EXCESS parchment with a scalpel, being meticulous not to undercut and trim too much (Fig. 14). Better to leave a bit of excess parchment and sand it back once it’s completely dry than inadvertently over cut.

Corners and the apex of edges can be sanded with P320 or P400 sandpaper on a sanding block. Gently sand edges to slightly round them. Don’t overdo it or you could sand through the parchment, especially on corners. DO NOT sand the grain of sheep or goatskin. It will remove the upper dermal layer and change the surface characteristic—usually not in a good way. Calfskin, on the other hand, can be sanded and polished with the clean outside cheek of the palm of your hand.

To finish the edges and corners put some spit (one’s saliva needs to be clean—no coffee, nicotine, or 

pesto mouth) on a finger or thumb and moisten the sanded edges, moving your finger/thumb back and forth to smooth the parchment (Fig. 15). It might become sticky as the skin dries. Buff the surface with the clean outside cheek of the palm of your hand—skin to skin contact. The hand polishes the animal skin beautifully.

This spit technique can be used elsewhere on the panel to smooth rough spots.

Protective Finish

Parchment can be left unfinished but is susceptible to the influence of moisture and sunlight, changing over time to reflect the conditions and care it has
experienced. High quality wax can be applied, but this 'finish’ does little to protect parchment. The parchment work that is made in my workshop is finished with a coat of M.L. Campbell Vinyl Sealer and one to two coats M.L. Campbell HP WW Conversion Varnish Clear - Flat Sheen.

IN CONCLUSION, A TECHNICAL RECAP to encourage your creative success.

Teach yourself how to look at skins. There’s a story there of an animal’s life. Species, gender, age, nutrition, health, geography—it can be pretty interesting.

Don’t be afraid of water, be it on a sponge or in the paste. Parchment becoming and staying malleable is of great help to having the time to work with it as well as ensuring adhesion integrity.

Counter warp as soon as the skin is dry enough to handle for the counter warping process. Treating all sides similarly and in timely sequence hinders the panel from warping and drying in that warped state. It’s much harder (and honestly sometimes not entirely successful) to pull a warped panel back from a dry state than to counter warp before the panel has dried completely.

Be careful handling and pressing damp parchment. It is skin, and in a dampened state is susceptible to bruising or becoming transparent. This of course could be used to an interesting advantage, so, if you wish, disregard the previous sentence and experiment!

WHEAT PASTE RECIPE

Materials & Tools:
Wheat Paste powder, calcium carbonate*, cold spring or filtered water, scale, milliliter measuring containers, Pyrex container, spatula, glass or ceramic storage container.

Material Source:
Wheat Starch 301 - Talas item # TAD002010, talasonline.com
Calcium Carbonate - Kremer Pigments # 58000, kremerpigments.com

Measures Conversion Chart

<table>
<thead>
<tr>
<th>LIQUID</th>
<th>VOLUME</th>
</tr>
</thead>
<tbody>
<tr>
<td>15 ml. = 1 T.</td>
<td>6 g. wheat paste powder = 1 T.</td>
</tr>
<tr>
<td>30 ml. = 1 oz.</td>
<td>10 g. calcium carbonate = 1 T.</td>
</tr>
</tbody>
</table>

Preparation Instructions
Weigh wheat paste powder and calcium carbonate powder. Measure cold water.

Gently sprinkle wheat paste and calcium carbonate* onto cold water. Do not stir. Cover and refrigerate overnight.

The next day, stir well but gently. “Chop” the clumps with a spatula to break them up.
Let the paste sit at room temperature for 30-60 minutes. Stir again.

Strain well so the paste is completely smooth in texture. This is a stock solution of paste. Label and date. Keep refrigerated when not in use. Lasts about 4-6 days. Discard if it starts to smell rotten.

At the time of use, decant desired amount and adjust the consistency by adding water.

*20% Calcium Carbonate is added to buffer the pH of the acidic wheat paste (pH 6-6.5).

**Parchment Vendor List**

**Parchment Manufacturers & Vendors – USA:**
- Pergamena; www.pergamena.net
- Stern Tanning; www.sterntanning.com

**Parchment Vendors – USA:**
- Dualoy; www.dualoy.com
- Keleen Leathers; www.keleenleathers.com
- MacPherson Leather Company; macphersonleather.com/index.html
- Talas; talasonline.com

**Parchment Manufacturers and Vendors – Europe:**
- Altenburger; www.pergament-trommelfell.de/english/unternehmen.html
- Bodin Joyeux; bodinjoyeux.com/nos-cuirsparchemin/
- Dumas Tannerie Parcheminerie; www.tanneriedumas.com/en/
- William Cowley Parchment and Vellum Works; www.williamcowley.co.uk

**REFERENCE**


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Fig. 1: Leather covered harpsichord from the collection at The Victoria and Albert Museum.
(See reference note 1)
A LEATHER COVERED HARPSICHORD

Samuel B. Ellenport

The history of our craft is usually expressed in a straightforward way. There are lists of individual binders’ dates and biographies, descriptions of decorative styles by time periods or locales, listings of work done by place, date, and name, binding provenance, and other tracings of ownership. Manuals of technique take the same linear approach. Yet it is often the anecdotal stories that catch our interest, illuminating what we do or are asked to do by patrons and clients. The creation of a leather covered harpsichord is such a story. It took place in the late 1970s, and sheds light on how discrete some areas of collecting can be. The story also illuminates the odd requests found within our craft, without going beyond the use of common and traditional techniques. If this anecdote can be categorized, it would be under the heading “Economics of Desire.”

The Harcourt Bindery was a quality shop located in Boston since its founding in 1900, and enjoyed a national reputation and clientele. When I bought the company in 1970 from Fred Young there were four employees. Yet even then it was the largest commercial hand bindery in the United States doing fine leather work. Its clientele was roughly divided into thirds: ⅓ were publishers, gifting authors with leather bound copies of their books and doing some limited edition work in leather; ⅓ was comprised of rare book dealers for whom we did restorations and boxes, as well as high-end bookstores such as Brentano’s, Scribners, Marshall Fields, and Lauriat’s who sold leather bound books as gifts. The final third was a catch-all third including churches, individuals, universities and schools (prize books mostly), and a few other odd categories such as leather wine lists and menu covers. Harcourt did not produce necessities, working for a refined and sometimes rarefied clientele. The business was heavily dependent on the strength of the economy.

The oil crisis between October, 1973 and March, 1974 saw the U.S. economy contract swiftly. Dependent on a luxury market, companies such as Harcourt felt the effects dramatically. The stock market continued to fall and at best stabilized through the rest of the 1970s, and I felt the need to find new revenue streams. I expanded Harcourt’s effort to capture new revenue streams by working on a harpsichord. A harpsichord was being constructed on the fourth floor of the Boston Athenaeum, and I was asked to bind it in leather. A leather covered harpsichord is a unique proposition, and the request itself is curious. One could imagine a customer walking into a bookbindery and saying, “I would like a leather covered harpsichord, please.” The task of creating a leather covered harpsichord is not something that would be found in a book of techniques. Yet it is not a uniquely modern request, and it is not an expensive one—indeed, there is no market for such a thing. The creation of this harpsichord is an unusual story that has been made possible by the dedication of hand binders to the production of beautiful books.

Samuel Ellenport (b.1943) was educated at Amherst College, Brown University, and Oxford. He taught history at Suffolk University before buying The Harcourt Bindery in Boston in 1971 which he ran until it was sold in 2008. Sam continues binding, writing, and teaching from his studio now named Chagford Antiquarians. Sam remains an active book collector with a deep interest in the history of our craft; his extensive library of bookbinding materials is now at Emory University. Among his writings are The Future of Hand Bookbinding (1993) and Reflections of Two Craftsmen (2012). Sam was instrumental in establishing the bookbinding program at the North Bennet Street School in Boston. As the Chair of the New England Chapter of the Guild of Book Workers he helped formulate the Chapter’s development during the 1970s and 1980s. Sam was awarded the Guild of Book Workers’ Lifetime Achievement Award in 2014.
markets by establishing a school to teach binding through classes and workshops, a forerunner to the program at the North Bennet Street School in Boston. I began buying larger quantities of materials, retailing surplus supplies to the individual binders who had difficulty importing small quantities of quality materials from Europe. When the economy stabilized in the late 1970s, Harcourt had survived and grown to 8 employees with a clear need to expand its business further. I approached camera shops in regard to making leather bellows for large cameras, as well as organ making shops (bellows again). We made a few for larger, commercial cameras. Harcourt made small leather gift boxes with onlays which I tried to market to jewelry outlets. And we sold vellum to harpsichord makers for use in their soundboard roses.

A local harpsichord maker in 1978 put us in touch with a collector of unique musical instruments. He was in the process of negotiating the commission of a copy of an early harpsichord which he wanted covered with gold-tooled morocco. Harcourt was asked to cover the carcass of the instrument with leather before the final keyboard was completed. As a harpsichord player, I expressed the opinion that the leather would possibly alter the sound, and that I had never seen a leather covered harpsichord nor heard of one. He agreed that the sound might be a problem, and confirmed that his research also had discovered no such leather covering…which would make this instrument unique.

The harpsichord was duly commissioned. While waiting for the shell to be completed, I took a trip to England to visit suppliers. As the largest American client of Hewit and Sons they were definitely on my list, and I duly paid a visit to Hewit’s London office which was adjacent to the knackers’ shops around Farringdon St. near the old City Walls. I also bought leather from Harrold Leather Works, one of several tanners of exotic leathers working in Bermondsey (South London); they and others were later forced to leave that area over environmental issues due to the disposal of their tanning liquors. Another stop on my list was a visit to Simon Lawrence, who ran his incredible paper supply shop located in Bleeding Heart Yard, just off Hatton Garden. And on that trip I also stopped by St. Bride’s Printing Library just off Fleet Street, and duly paid homage to the collections at the British Library and the Victoria & Albert Museum.

At the V&A Museum I was gobsmacked when I saw what appeared to be a gold tooled, leather-covered harpsichord displayed in the music room! I sought out the docent who told me that historic harpsichords were often housed in decorated cases which protected them during travel. As they say in England, “the penny dropped” and things now made sense. A band of musicians would move from court to court, or concert to concert, pack up their instruments in a suitably decorated case against the vagaries of travel, then remove them and set them up when they prepared to play. The cases were really fancy valises, decorated and shiny, reflective of the status of their patrons. This harpsichord and case (Fig. 1 & 2) is in the V&A’s collection.

Fig. 2: Detail of the gold tooling. The Victoria and Albert Museum.
Returning to Boston with this new information, I called my client and the harpsichord maker. I explained the purpose of the fancy protective instrument case and offered to create one similar to what I had seen. The mystery of a harpsichord covered in leather seemed to have been solved. But the answer came back a resounding NO. In my client’s eyes, a leather covered instrument would be unique. I worked out our leather needs with my foreman, the late Joe Newman, and ordered nine skins of bottle-green morocco, a color complementing the artistic designs on the soundboard, from Mr. Barlee at Hewit and Sons.

The following pictures were taken during the process of covering and decorating the harpsichord’s shell, also known as a “carcass,” Fig. 3. The project took a week, including drying time.

There are no goatskins large enough to cover the lengths of the carcass, so beveled joins had to be made where pieces of leather were joined. Fig. 4 shows the author skiving a 45-degree angle at the end of each length of leather. The ruler serves two purposes. It is a guide for the knife, a technique used when paring bevels for inlays and doublures. The ruler also keeps the leather flat over the length of a long skive.

Figures 5 and 6 show the placement of the pasted leather on the harpsichord shell by the author and Joe Newman. Pasting the leather with wheat paste was similar to pasting leather for bindings. The leather in Fig. 5 is held in place by masking tape which blends so well with the wood that the leather appears to have a ragged edge.

I was not aware of Coe’s wheels at this time, so all the gold leaf was cut by hand and transferred from the gold cushion to the leather in the traditional manner. A Coe’s wheel uses ribbon gold, available in widths from 1/8” to 3 ⅛”. In use, it allows the gold leaf to unspool onto the prepared surface; the size helps pull the leaf from the roller. For long narrow borders this technique is ideal as there are huge savings in time with a minimum of wasted gold lost in trying to cut thin strips from sheets of gold and transferring them.
to the leather. The rolls of ribbon gold leaf, regardless of width, are 66 feet long. One can roll a length up to 66 feet in less than a minute.

Fig 13 shows Joe bringing up a shine on the leather using a heated barrel polisher. It is worth noting that the barrel polisher is barrel shaped and is not cylindrical. When used correctly, the barrel shape makes it easier to avoid a mark, as the ends of the polisher should never touch the leather. You cannot see in the still image that the polisher is used in a figure 8 motion, to avoid streak marks.

The project offered no particular challenge aside from the care necessary in handling the harpsichord’s shell. Most time-consuming was planning the layout of the design for tooling. The leather attached with paste to the wooden shell was very similar to leather on books; no special tooling adjustments had to be made. We did not make templates, but marked out the design patterns directly on the leather, just as we had been doing on book covers of the shop’s full leather bindings. The design repeated, so careful measurement was more important than any other aspect of the project.

In retrospect, this seems a senseless project. Yet it was a harmless one. No book was altered, damaged or defaced. I saw no ethical issues with the project which simply pleased one man’s ego in his following the dictates of the economics of desire.
Fig. 8: Joe paste washing the leather before applying a traditional egg-white size prior to laying gold leaf and tooling.

Fig. 9: Joe laying gold leaf on the gold cushion. Note that the gold cushion is long enough to comfortably lay out 4 leaves at one time.

Fig. 10: Joe laying gold leaf by hand after the leather was sized.

Fig. 11: Joe tooling a series of repeated center tools onto the leather.
Fig. 12: Joe using a decorated roll to tool a border.

Fig. 13: Joe polishing the tooled leather after removing excess leaf.

Figures 14 and 15 show finished panels in their shining glory.

REFERENCE & PHOTO CREDITS:


3 – 6 author’s photographs.
Fig. 16: Joe (left) and the author with the decorated leather shell.
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WORKS CONSULTED


WORKS CITED


The books all measured about 5 3/4 x 8 1/4 inches. In my research I found almost no discussion of the binding of Cuala books—whether they were done in-house or let out. The only clue came in the form of a small label on the front pastedown of several books I examined, including Passages from the Letters of John Butler Yeats: Selected by Ezra Pound, which arrived in my hands just as I was about to send this article off to the editors. The label states “Bound by Galway & Co., Eustace St., Dublin.” A quick search of the internet turned up multiple entries about Galway & Co., a very large bindery in Dublin which employed a large number of female binders. Given all the clues the internet turned up, I concluded that Galway & Co. is a likely candidate for the bindery of choice for Cuala books. It isn’t unreasonable to think that Galway & Co. may have been Elizabeth’s bindery of choice.

Elizabeth did the design and most of the presswork herself. The single typeface used was 14-point Caslon. Body text was printed in black; titles, headings, notes, and colophon were sometimes in red. The typography, while thoughtful, does not call attention to itself. These are books made to be read, not looked at.

After Elizabeth’s death in 1940, William Butler Yeats’s wife, Georgina, took on the operation of the press. With Esther Ryan and Mollie Gill, who had worked with Elizabeth since the Dun Emer days, she printed another fifteen books before her own death. Under the direction of William’s children Anne and Michael, and Liam Miller, the press was reorganized.

Pressmarks used by Cuala Press include Unicorn from the Stars, the Candle & Wave, Lone Tree, and Dancing Unicorn. The Cuala bindings I have seen are almost identical, if not identical, to one another. A large number of Cuala books—given that all the books were done in-house—share a common style of binding. The books are quarter cloth with a natural linen spine and blue, green, or grey wove paper. The books all measured about 5 3/4 x 8 1/4 inches. In my research I found almost no discussion of the binding of Cuala books—whether they were done in-house or let out. The only clue came in the form of a small label on the front pastedown of several books I examined, including Passages from the Letters of John Butler Yeats: Selected by Ezra Pound, which arrived in my hands just as I was about to send this article off to the editors. The label states “Bound by Galway & Co., Eustace St., Dublin.” A quick search of the internet turned up multiple entries about Galway & Co., a very large bindery in Dublin which employed a large number of female binders. Given all the clues the internet turned up, I concluded that Galway & Co. is a likely candidate for the bindery of choice for Cuala books. It isn’t unreasonable to think that Galway & Co. may have been Elizabeth’s bindery of choice.

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Cover and title page, Selections from the Writings of Lord Dunsany, Cuala Press, 1912. From the collection of the Town of Chester Public Library.
The relationship between Elizabeth and her famous poet brother was tempestuous to say the least. Based on letters between William and their father, Gifford Lewis paints a picture of William's controlling personality and insulting attitude toward his sister: "her chief fault after assuming that the press was her charge alone, was that she was unable to pretend that his errors in spelling and punctuation, which were renowned and bizarre, were actually her misprints" (Lewis 1994, 64-65). William also often argued with her about editorial decisions, particularly when she wanted to print works that she felt would be commercially viable but to which he objected on literary grounds. Lewis notes that William wrote in his friend John Quinn's copy of In the Seven Woods, "This is the first book of mine that is a pleasure to look at—a pleasure whether open or shut. The real value of the press is that it printed first editions of most of the foremost twentieth-century writers in Ireland—Frank O'Connor, George Russell, Oliver Gogarty, Ezra Pound, and John Synge among them. One notable exception was James Joyce, whose work the Cuala never published. In the beginning of Ulysses Joyce makes a seemingly derogatory remark about the Yeats sisters:

"Five lines of text and ten pages of notes about the folk and fish-god of Dundrum. Printed by the weird sisters in the year of the big wind."

The reference to the "big wind," a severe storm that wreaked havoc in the mid-west region of Ireland, comes from the colophon of the first Dun Emer book, which ends with "finished the sixteenth day of July, in the year of the big wind, 1903." Cuala scholars are not in agreement about the meaning of Joyce's remark. Both Miller (1973, 32) and Skelton (1964, 371) appear to believe the words were directed at William, not his sisters. WBY was a compulsive re-writer, annotator and self-memoraliser and in his interest in himself he failed to give credit to his sisters for their physical and financial support before he established himself as a self-sufficient writer. In addition to his contribution as editor, Yeats on several occasions was forced to bolster the finances of the Cuala through loans and letters of credit. Elizabeth, although eminently capable in most things, was somewhat of an eccentric bookkeeper. Michael Yeats, son of William Butler, writes in the preface to The Dun Emer Press, Later the Cuala Press:

One of the great problems about Cuala was that it never became a profitable concern. My father was constantly expected to come to the rescue when financial difficulties arose, as when, for example, one of his own books was sold out in advance of publication but, as a result of some miscalculation, the firm lost £60 as a result of the sale. The books printed at Cuala followed the same format as at Dun Emer (Miller 1973, 31). With the exception of the very first volume, In the Seven Woods, which was bound in full linen, all were case bound in buckram. Elizabeth's hand-made, enameled table in her study was the center of her productive days and evenings. In addition to his contribution as editor, Yeats on several occasions was forced to bolster the finances of the Cuala through loans and letters of credit. Elizabeth's hand-made, enameled table in her study was the center of her productive days and evenings. In addition to his contribution as editor, Yeats on several occasions was forced to bolster the finances of the Cuala through loans and letters of credit.
quickly gained a reputation for the quality of its work and design. However, friction developed between Evelyn Gleeson and the Yeats sisters, and in 1908 the partnership was ended. Lily and Elizabeth established their own workshop in a cottage at Churchtown, near Dundrum, in county Dublin. They chose Cuala Industries as its name, after the ancient barony in which their house stood. Elizabeth ran the printing side of things while Lily was in charge of sewing and embroidery. As at Dun Emer, the enterprise was staffed entirely by women. Feelings between the two rival workshops remained bitter, and "Elizabeth said that one of her greatest pleasures in working [on the first Cuala book] was that she did not have to put at the end the words 'Printed in the house of Evelyn Gleeson' as she had been obliged to do with all her previous publications" (Hardwick 1996, 156).

The output of the press flourished after the move. While at Dun Emer, Elizabeth had begun printing note cards, calendars, and pamphlets in addition to books. After the move she began printing bookplates as well. By 1940, the year Elizabeth Yeats died, the Cuala Press had printed sixty-two books, ten booklets, and thirty privately printed books and other publications, as well as hundreds of other items such as ephemera. Throughout, Elizabeth used the same Albion iron hand press she started with at Dun Emer, although they added a second press around 1910 to keep up with production.

In June of 1908, just before the split with Dun Emer, the first issue of A Broadside, an Irish culture literary magazine, was printed. Each three-page issue contained poetry or music, with illustrations by Jack Yeats. There were three series. The first, begun in 1908 at Dun Emer, carried through until 1915. The second and third series, printed twenty years later, in 1935 and 1937, were printed at Cuala Industries.

The Cuala Press continued to publish A Broadside, one of its most popular publications for over fifty years. Although it was originally intended as a "light literature" magazine, its content expanded over time to include poetry, music, and other cultural artifacts. The press and its printed works were instrumental in promoting the arts in Ireland, and their influence is still felt today. 

William Butler Yeats remained active in Cuala Press operations throughout his lifetime. As editor, his stature in Irish literary circles was undoubtedly instrumental in obtaining manuscripts from contemporary writers. From the beginning, the press had a program of producing new works by modern Irish writers... and producing new works by modern Irish writers...

Robin Skelton goes further than most when writing of his influence: To evaluate the importance of this press is now difficult, for the whole picture is distorted by the giant presence of Yeats, who, in this way, contrived to satisfy a part of his thirst for a truly national, aesthetically satisfactory, social-artistic movement with which he might identify himself. He worked hard for the Press; though he always referred to it as 'My sister's Press,' it is clear that there must have been a touch of the proprietorial in his tone. (1964, 371)

Elizabeth's printing workshop was her only training for what was to become a lifetime career as master printer of her own publishing concern. Keeping up with production became a full-time job for her career as master printer became a lifetime concern. She devoted her time to only training workshops held every month and the Cuala Press, as well. In 1940, Elizabeth's career as master printer of the Cuala Press reached its peak.
Elizabeth was born in London on March 11, 1868. In 1872 the family moved to Sligo to the home of their mother’s family, while their father stayed in London. The years that followed found the children and their mother living variously in Sligo, London, or Dublin, sometimes together, sometimes not, often without their father. In 1866 they all moved back to London.

In the autumn of 1888, Lily began work with May Morris in her London embroidery shop. May was the daughter of William Morris, a founder of the English Arts and Crafts movement. Through Lily’s association with May, Elizabeth met Emery Walker, “the chief inspirer of the whole private press movement which was to revolutionize the approach to book typography in England” (Miller 1973, 20). Walker was well known among those involved in the English Arts and Crafts movement as a photographer, engraver, and typographer. In particular, it was he and T.J. Cobden-Sanderson, the eminent bookbinder, who inspired Morris to establish his Kelmscott Press. Walker and T.J. Cobden-Sanderson, together formed the Doves Press, one of the most influential of the English private presses. Walker’s influence on the craft of typography, particularly with regard to the revival of fifteenth-century printing in the English arts and crafts movement, was profound.

During this time, the sisters’ brother William founded the Irish Literary Society in London. It was there that they met Evelyn Gleeson, a wealthy patron of the arts who shared with them an interest in embroidery, the arts, and the emerging women’s movement in Ireland. Several years later, in 1902, Lily, Elizabeth, and Ms. Gleeson, now back in Ireland, met and decided to form a workshop for women. They chose the name Dun Emer, Irish for “woman of the sea,” and named it after Elizabeth’s late mother. They were encouraged by William Morris, a founder of the Arts and Crafts movement, through his association with the Irish Literary Society. In 1903, the Dun Emer Industries workshop was formed, with a wish to create jobs for the beautiful things women made and embroidered. The workshop was successful from its inception, and the women continued to produce beautiful handcrafted items. The first book published at Dun Emer was a collection of essays by William Butler Yeats titled In the Seven Woods. It came out in 1903. By the end of 1907, the press had published a total of eleven books, all by Irish authors, seven of which were written or edited by William Butler Yeats. The workshop was extremely successful and expanded to include a printing workshop, directed by William Butler Yeats, the poet laureate of Ireland.

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In the autumn of 1888, Lily began work with May Morris in her London embroidery shop. May was the daughter of William Morris, a founder of the English Arts and Crafts movement. Through Lily’s association with May, Elizabeth met Emery Walker, “the chief inspirer of the whole private press movement which was to revolutionize the approach to book typography in England” (Miller 1973, 20). Walker was well known among those involved in the English Arts and Crafts movement as a photographer, engraver, and typographer. In particular, it was he and T.J. Cobden-Sanderson, the eminent bookbinder, who inspired Morris to establish his Kelmscott Press. Walker and T.J. Cobden-Sanderson, together formed the Doves Press, one of the most influential of the English private presses. Walker’s influence on the craft of typography, particularly with regard to the revival of fifteenth-century printing in the English arts and crafts movement, was profound.

During this time, the sisters’ brother William founded the Irish Literary Society in London. It was there that they met Evelyn Gleeson, a wealthy patron of the arts who shared with them an interest in embroidery, the arts, and the emerging women’s movement in Ireland. Several years later, in 1902, Lily, Elizabeth, and Ms. Gleeson, now back in Ireland, met and decided to form a workshop for women. They chose the name Dun Emer, Irish for “woman of the sea,” and named it after Elizabeth’s late mother. They were encouraged by William Morris, a founder of the Arts and Crafts movement, through his association with the Irish Literary Society. In 1903, the Dun Emer Industries workshop was formed, with a wish to create jobs for the beautiful things women made and embroidered. The workshop was successful from its inception, and the women continued to produce beautiful handcrafted items. The first book published at Dun Emer was a collection of essays by William Butler Yeats titled In the Seven Woods. It came out in 1903. By the end of 1907, the press had published a total of eleven books, all by Irish authors, seven of which were written or edited by William Butler Yeats. The workshop was extremely successful and expanded to include a printing workshop, directed by William Butler Yeats, the poet laureate of Ireland.
Robert Walp makes books, paper and tools under the imprint of Chester Creek Press at his studio in the Adirondack Mountains in New York State. He has taught workshops at Penland School of Crafts, Paper and Book Intensive and the Adirondack Folk School. His work can be found in special collections at the Smithsonian Institution Libraries, The New York State Library in Albany, the Library of Congress, and The British Library among others. He is curator of the Books Arts Collection at the Town of Chester Public Library in Chestertown, New York, where he lives with his wife Trudy and their cat Romeo.

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Robert Walp

The history of printing is largely one of stories about men who designed typefaces, cut punches, ran huge printing enterprises, or nurtured their particular design philosophies through the creation of their own private presses. One notable exception in this history is the story of the Cuala [pronounced coo-la] Press and its founder, Elizabeth Corbett Yeats, who, along with her older sister Lily, and their two brothers, the painter Jack Yeats and the poet William Butler Yeats, contributed to what poet and literary critic Robin Skelton describes as one of the two most important of the many private Irish presses of the twentieth century (1964, 368), and the only one entirely staffed by women.

As with many other Irish presses, the Cuala Press was founded in America. John Butler Yeats, the father of Lily, Jack, and William Butler Yeats, was born in Ireland in 1863, but moved to New York City in 1869 to pursue a career as an artist. The family's financial difficulties led them to move from city to city, but they eventually settled in New York. John Butler Yeats and his children, including Elizabeth, soon became involved in the Irish literary scene in New York City. The Cuala Press was founded in 1902, shortly after the end of World War I, and published works by artists, writers, and poets associated with the Irish literary movement in America.

The Cuala Press was named after the Cualu, a typeface designed by William Butler Yeats. The press published works by many of the leading Irish writers of the time, including Yeats himself, and was known for its high-quality printing and design. The Cuala Press was one of the few private Irish presses to survive the Great Depression, and it continued to publish works by Irish writers and artists until its closure in 1930. The Cuala Press is remembered as an important contributor to the development of modern Irish literature and design.
I began to call this completed design the Kyle Insert so that my name would live on long past my fellowship ended at the Watson Library. Mindell mentioned that my choice of name might be confused with Hedi Kyle and her original template, but I liked the idea that this design exploration was being passed from one Kyle to another and frankly, I would be honored if my work were mistaken for one of her ingenious creations.

In recent years, the Watson Library has been amassing a great artists’ book collection, which means that objects in all types of formats and materials would need to be accommodated by the Kyle Insert. It was suggested that I test the new design with other books. Thus began a flurry of cuts and creases as I tested a few more small books of various dimensions. I soon determined that if the book had a spine greater than one inch and an overall height less than four times the spine measurement, then there would not be enough paper to create the curved sides of the Kyle Insert. It was suggested that I test the new design with other books of different formats and materials. I am able to accommodate the variety of formats and materials by making a variation of the insert in which I added a central crease and carved out some glue tabs to help with the problem of a thick spine relative to the spine measurement. I chose to use the Pythagorean theorem to assist me in calculating the unknown measurements, then tried out my theory with the books. I was able to assemble the Kyle Insert by drawing a new perspective on the situation. I hope that by learning a new technique and perspective, I can create and easily reach my initial design’s goals.

In the years since my initial design, the two versions of the Kyle Insert have been used for dozens of miniature books of all shapes and sizes with great success. Jenny Davis noted that “the Kyle Insert has allowed us to safely house our ever-growing collection of small items in a way that is simple and efficient. Above all, we want the books to be protected within their enclosures, and this design achieves that while still being relatively quick to assemble and easy to teach to our skilled volunteers.”

Happy cutting!

It is important to minimize folds and glue points for quicker construction and lower production costs. The two versions of the Kyle Insert have been used for dozens of miniature books of all shapes and sizes with great success.

Example of Kyle Insert, version 1
quicker construction and lower production costs. This holds true with commercial projects as well as unique editions of movable artists’ books. With this in mind, I experimented with various side wall designs.

The left and right-side walls serve double duty in containing the book and stabilizing the top and bottom ledges that would otherwise sag from the weight of the nested book. In the first template, Hedi Kyle had buttressed the book from all angles by carving out side walls to create similar structures that were perpendicular to the ledges, essentially creating a well or hole to encase the book. To save time and paper, I experimented with using a long, skinny sheet of the paperboard and keeping all the creases parallel.

This would prove to be an advantage in the event that a book has a very narrow width and a large spine or depth—a combination that would prove challenging to create side walls out of the interior section of paper, as required in Hedi Kyle’s design.

When handling heavy cardstocks, I often think of paper grain and how to best utilize the directional strength of the fibers. Positioning the creases perpendicular to the paper grain would allow the sides of my structure to be more rigid and support the book. Conversely, by placing the creases parallel to the paper grain, I am able to achieve sharp folds and introduce flex into the side walls of the structure, as seen in the diagram of my first variation. By using cotton, I was able to create a simple yet sturdy design using a single sheet of medium map folder stock. I was able to nest a small book upright between the two shelves, and a low-slung cradle supported the sides of the object. This flexed paper exposes the edges of the book at the center point, which provides an access point for easy removal of the book from the enclosure inset. Even with the ability to lift the small books from the middle, it was agreed upon that more optimal handling and retrieval could be achieved by attaching a small length of cotton or linen tape to the base of the book. This allows the book to stand on its own.

I now had a simple yet sturdy design using a single sheet of medium map folder stock. I was able to nest a small book upright between the two shelves, and a low-slung cradle supported the sides of the object. This flexed paper exposes the edges of the book at the center point, which provides an access point for easy removal of the book from the enclosure inset. Even with the ability to lift the small books from the middle, it was agreed upon that more optimal handling and retrieval could be achieved by attaching a small length of cotton or linen tape to the base of the book. This allows the book to stand on its own.

I began by designing an insert for a small book measuring 4 inches tall, 2 1/4 inches wide, and 1 inch deep—a combination that would prove challenging to create side walls out of the interior section of paper, as required in Hedi Kyle’s design.

When I create a pop-up mechanism, I first envision the movement or final structure, and then reduce the object to basic geometric forms and planes. This is essential in making sure that the object is not too complex to be easily understood. When I create a pop-up mechanism, I first envision the movement or final structure, and then reduce the object to basic geometric forms and planes. This is essential in making sure that the object is not too complex to be easily understood.

When I create an insert for a small book, I first envision the movement or final structure, and then reduce the object to basic geometric forms and planes. This is essential in making sure that the object is not too complex to be easily understood. When I create a pop-up mechanism, I first envision the movement or final structure, and then reduce the object to basic geometric forms and planes. This is essential in making sure that the object is not too complex to be easily understood. When I create an insert for a small book, I first envision the movement or final structure, and then reduce the object to basic geometric forms and planes. This is essential in making sure that the object is not too complex to be easily understood.

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Looking out for the little guys: small book conservation through the eyes of a paper engineer

Kyle Olmon

Kyle Olmon, a paper engineer and author, creates award-winning pop-up cards and books, including the New York Times bestselling pop-up book, Castle: Medieval Days and Knights. He taught a course on pop-up design at Pratt Institute for 12 years and is an active board member of the Movable Book Society. He is currently the Associate Librarian at Christie’s in Rockefeller Plaza, where he conducts research on artists, artworks, and art markets. This allows him to see books as both a creator and consumer.

The Metropolitan Museum of Art’s conservators were in search of a solution. The Thomas J. Watson Library, the Met’s main research library, has over a million items in its collection, and it processes hundreds of new acquisitions each month. Many of these items are tiny and could be damaged, as they are stored together with larger books of the octavo format.

To address this concern, the library’s Sherman Fairchild Center for Book Conservation initially adapted a preservation enclosure designed for small books that Hedi Kyle designed during her time as conservator at the American Philosophical Society, in Philadelphia. This “box with inset” template and a discussion of various enclosures by Hedi Kyle is made available by The Guild of Book Workers at the following link: https://guildofbookworkers.org/sites/guildofbookworkers.org/files/standards/2005-Kyle-Hedi.pdf. The sturdy structure was very effective and provided a way to store small-format books while also finding efficiencies in labor and material costs. After reviewing the previous design, I knew that I had to create a structure that would support all sides of the book, and after returning to Philadelphia, I helped to design a new preservation enclosure for small books and continue to work with different preservation enclosure designs.

The goal was to protect small-format books while also finding efficiencies in labor and material costs.

When I create a pop-up mechanism, I first envision the movement or final structure, and then reduce the object to basic geometric forms. I think about how the size or thickness of the paper will make it rigid enough to prop up a large object, or conversely, how the paper will flex with the paper grain to achieve a fluid movement or a graceful line. In this case, I needed to achieve a fluid movement or a gracefulline. In this case, I needed to achieve a fluid movement or a graceful line. Kyle Olmon, a paper engineer, created a new design that would support all sides of the book to prevent damage during transportation. He taught a course on pop-up design at Pratt Institute, and he is currently the Associate Librarian at Christie’s in Rockefeller Plaza, where he conducts research on artists, artworks, and art markets. This allows him to see books as both a creator and consumer.

When I create a pop-up mechanism, I first envision the movement or final structure, and then reduce the object to basic geometric forms. I think about how the size or thickness of the paper will make it rigid enough to prop up a large object, or conversely, how the paper will flex with the paper grain to achieve a fluid movement or a graceful line. In this case, I needed to achieve a fluid movement or a graceful line.
Example of the Kyle Insert, version 2, constructed for a book in the collection of the Thomas J. Watson Library Special Collections, Metropolitan Museum of Art.
Editor's Note

It is with mixed emotions and gratitude to Cara Schlesinger that I share the long overdue Volume 48, 2019 with the membership of the Guild. I am grateful to these authors for their patience during this process. To those authors who withdrew from this issue for whatever reason, my apologies. We all wish things could have proceeded more smoothly and expeditiously to get to print with these two articles only. Fear not, however, they will appear in the next print issue for which articles have been approved. We are all responsible to go to print with these two articles. When you get to see your articles in print, you will be able to cite them as appearing in Volume 48, 2019 of the Guild of Book Workers' Journal. The other reason is that it is not possible to get a long time since the last. To two reasons, the first is to get to readers as quickly as possible; the second is to get to readers as quickly as possible.

This issue is being published electronically for two reasons. The first is to get to readers as quickly as possible; it has been a long time since the last. To the authors, you get to cite your articles as having appeared in Volume 48, 2019 of the Guild of Book Workers' Journal. The other reason is that it is not possible to get a long time since the last. To two reasons, the first is to get to readers as quickly as possible; the second is to get to readers as quickly as possible.

The Journal is one of the signature benefits of membership and helps define the Guild. It can only be successful AND sustainable through the contributions of the membership as a whole. You the members play a vital role in this by sharing your work, ideas, projects, etc., in presentations, on listservs, blogs, and on social media. What do you want to see more of in the Journal? Who should the Journal be with? For whom voices and/or topics are underrepresented? As is what ultimately helps define the successful publication of an issue, we underestimate what we ultimately help define the successful publication of an issue. The Journal is not made up of editors; the Journal is not made up of authors; the Journal is not made up of reviewers; the Journal is not made up of members; the Journal is not made up of Team members. The Journal is made up of the membership, as a whole. The Journal is one of the signature benefits of membership and helps define the Guild. I am thankful to Cara for agreeing to carry on with this issue after her term ended at Standards 2019 and mine began. Cara had been working for a long time with these two articles. We are all responsible to go to print with these two articles only. Fear not, however, they will appear in the next print issue for which articles have been approved. We are all responsible to go to print with these two articles. Recognize the editors who are interested in carrying on the work of the Journal. We can be extraordinarily rewarding on many levels, especially for those who are interested in carrying on the work of the Journal. This position can be extraordinarily rewarding on many levels, especially for those who are interested in carrying on the work of the Journal. I am thankful to Cara for agreeing to carry on with the Journal. When my term ends in fall of 2021, this position can be extremely rewarding on many levels, especially for those who are interested in carrying on the work of the Journal. This position can be extremely rewarding on many levels, especially for those who are interested in carrying on the work of the Journal. This position can be extremely rewarding on many levels, especially for those who are interested in carrying on the work of the Journal. This position can be extremely rewarding on many levels, especially for those who are interested in carrying on the work of the Journal.
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looking out for the little guys: small book conservation through the eyes of a paper engineer
Kyle Olmon

Small books present a problem for librarians, curators, and collectors: how to safely and accessibly house them without losing them among larger items on the shelves? Kyle Olmon, a pop-up artist and paper engineer, developed a custom enclosure insert for small books that can be easily and quickly constructed for use in a large library collection. Here he discusses the design process behind this elegant solution and provides directions for its construction.

Elizabeth Corbett Yeats and the Cuala Press
Robert Walp

Numerous fine presses flourished during the Arts and Crafts period, but only one was founded and staffed entirely by women: Ireland’s Cuala Press, established by Elizabeth Corbett Yeats, sister of the painter Jack Yeats and the poet William Butler Yeats. Robert Walp provides a brief history of the Cuala Press, which set itself apart by hand-printing fine first editions of new work by leading writers of the period.